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|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| <br><b>BPC 0007</b><br><b>ENQUIRY</b><br><b>TWO PART BID</b> | <b>भारत हेवी इलेक्ट्रिकल्स लिमिटेड, पिपलानी, भोपाल - ४६२०२२(भारत)</b><br><b>सामग्री प्रबंधन विभाग</b><br><b>BHARAT HEAVY ELECTRICALS LIMITED, PIPLANI, BHOPAL – 462022(INDIA)</b><br><b>MATERIALS MANAGEMENT DIVISION</b><br><div style="display: flex; justify-content: space-between; font-size: small;"> <span>TIN NO. 235736000001</span> <span>ECC NO. AAACB4146PXM009</span> <span>MPCT NO. HEL/05/01/0001/S15/11/79</span> </div> <div style="display: flex; justify-content: space-between; font-size: x-small;"> <span>PHONE: 91-755-2500100 (7 LINE)</span> <span>FAX: 91-755-2500023</span> <span>WWW.BHEL.BHOPAL.COM</span> </div> | ENQUIRY NO                    E9893034<br>ENQUIRY DATE                07/08/19<br>ENQUIRY DUE DATE         28/08/19 |
|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|

  

| SUPP NAME AND ADDRESS | SUPP CODE             | REV CD | REV NO | REV DATE                                                         | NO OF CATY2 | NO OF CATY3 | ENQ NO OF ITEMS | INDENT NO |
|-----------------------|-----------------------|--------|--------|------------------------------------------------------------------|-------------|-------------|-----------------|-----------|
| OFFICE COPY           |                       | 1      | 0      | NA                                                               | 0           | 0           | 1               | 837491206 |
|                       | GUARANTEE CERTIFICATE |        | N      | SUPPLY CONDITION                    AS PER ITEM SPECIFICATION    |             |             |                 |           |
|                       | TEST CERTIFICATE      |        | N      |                                                                  |             |             |                 |           |
|                       | INSTRUCTION BOOKLET   |        | N      | TECHNICAL CONDITION                    AS PER ITEM SPECIFICATION |             |             |                 |           |
|                       | SAMPLE                |        | N      |                                                                  |             |             |                 |           |
|                       | GATE PASS             |        | Y      | INSPECTION CONDITION                    AT BHEL, BHOPAL          |             |             |                 |           |

NOTE: QUOTE PRICE BOTH IN FIGURES & WORDS. IN CASE OF MISMATCH PRICE IN WORDS WILL BE VALID, QUOTATIONS NOT BEARING ENQUIRY NO AND DUE DATE LIABLE TO BE REJECTED.

| SL NO                                                                                                                                                                                                                                                | MATERIAL CODE | DESC                                                                                                                                                        | UNIT | ITEM QTY | LOT NO | LOT QTY | DEST | DELIVERY DATE |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------|--------|---------|------|---------------|
| 1                                                                                                                                                                                                                                                    | NA            | ALIGN MAKE AIR POWER DRAWBAR MODEL NO. PD 200. IT SHOULD BE ABLE TO OPERATE AT MAX. 3000 RPM. TORQUE 135 FT-LB, AIR PRESSURE 6.3 KG/SQ CM, 220 V AC, 50 HZ. | NO   | 1.000    | 1      | 1.000   | 374  | 25/10/19      |
| <b>REMARK</b> [1] SUPPLIER TO QUOTE THROUGH E-TENDER. [2] OFFER IS STRICTLY REQUIRED ON F.O.R BASIS. [3] VALIDITY OF QUOTATION SHOULD BE 90 DAYS FROM PART:1 BID OPENING.<br>(4) REFER TERMS & CONDITIONS OF ENQUIRY WITH PQC ATTACHED (ANNEXURE-1). |               |                                                                                                                                                             |      |          |        |         |      |               |
| DRAWING            N                    PURCH SPEC            Y                    CATALOUGE            N                    PLAN            N                    TWO PART BID            Y                                                          |               |                                                                                                                                                             |      |          |        |         |      |               |

| S.NO | INDENT NO | ITEM NO | CATEGORY | ENQUIRY QTY. |
|------|-----------|---------|----------|--------------|
| 1    | 837491206 | 1       | 681150   | 1.000        |

  

NOTE: BHEL, BHOPAL'S Standard Terms & Conditions BP4255/MM5533 rev02 for imports and BP4255/MM5527 rev03 for indigeneous procurements form a part of this Enquiry. Bidders may obtain from us copies of these terms and conditions if not already available.

|                        |                                                                                                                            |
|------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>SPECIAL REMARKS</b> | <b>NAME :</b> SHRI RAM JANAK<br><b>DESG :</b> DY.MANAGER<br><br><br><div style="text-align: center;">SIGN &amp; SEAL</div> |
|------------------------|----------------------------------------------------------------------------------------------------------------------------|

ENQUIRY